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1 How blest is he	2 N	33 Set all the just to God	50 N
2 With restlesse ungod	18 N	34 Thro' all the changing	54 N
4 O God that art my	22 O	36 since of thy Goodness	58 N
5 Lord hear the voice	24 N	42 As pants the Hart	14 N
8 O thou to whom	26 N	57 O God my heart is	70 N
13 How long wilt thou	6 O	77 I will regard & think	76 O
15 Within thy Tabernac	0 O	90 Thou turnest man	80 N
18 No change of times	32 N	96 For all the Gods of	20 O
19 The Heav'ns declare	36 N	96 Sing ye with Praise	53 O
21 The King O Lord	38 N	106 Praise ye the Lord	56 O
22 Thus in thy sacred	40 N	116 My soul with grateful	78 N
26 The Lord himself	44 N	119 I am a stranger on	72 O
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28 O Lord my rock	12 N	128 Blessed art thou that	74 O

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Almanac

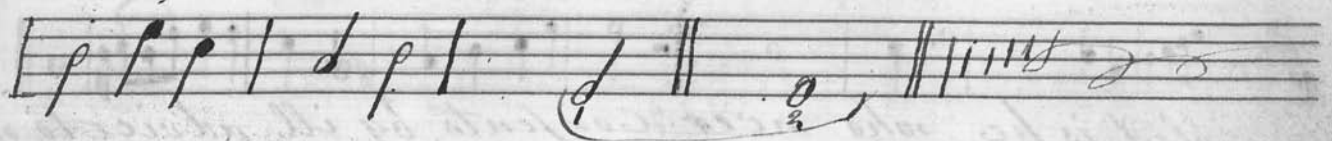
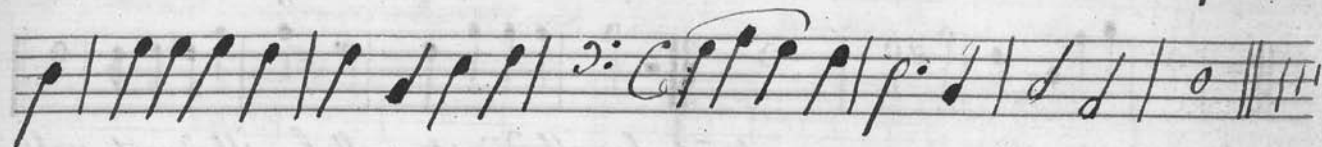
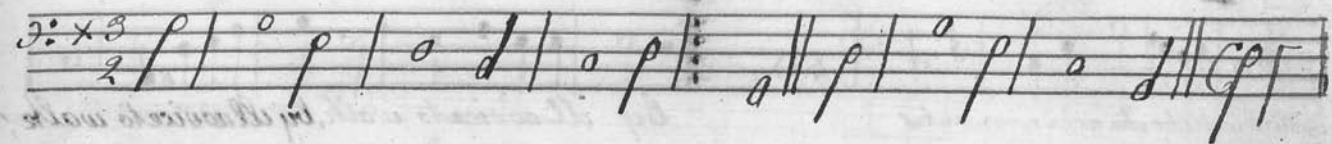
1

Jonathan Gibbons His Book
of Prayers November
18th 1786 E. S.

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Psalm the 8th verses 1. 2. 3. now Version 1



1. O those, to whom all Creatures bow; within this earthly frame; thro' all the world how great ^{and thou} how glorious is thy name; In heaven thy wondrous works are sung; nor fully recor'd there ^{the voice}
2. And yet thou on a just the infant tongue; thy boundless praise declare; thro' the weak confound ^{the} and crush their haughty foes; and so thou quell'st the wicked Throng; that the ^{the} and thine eye ^{have}
3. When heaven thy beautiful work on high; employs may wond'ring sight the moon that nightly rules the day; with stars of feebler light

2
Psalm the 1.st 1. 2. 3. 4. Vers. N. Version



How blest is he who ne'er consents by ill advice to walk, by ill advice to walk,



How blest is he who ne'er consents by ill advice to walk, by ill advice to walk?

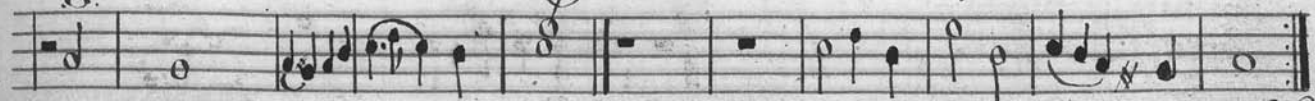


How blest is he who ne'er consents, by ill advice to walk,



2. But makes the perfect law of god, his business and delight,
1. For god approves the just mans ways, to Happiness they
3. Ungodly men and their attempts, no lasting root shall find.

1st Continued.



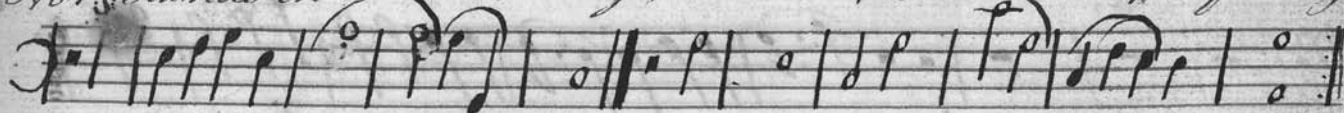
Not stands in sinners ways nor sits, where men where m. Profanely talk



Not stands in sinners ways nor sits where men profanely talk, where men profanely talk.



Nor stands in sinners ways, nor sits, where men profanely talk.



Devoutly reads therein by day, and meditates by night.
 tend; but sinners and the paths they tread, shall both in ruin.
 Untimely blasted and dispersed, like chaff before the wind.

A. Creekmore Tunes

Psalm the 11th

